





R. 24 E. R. 25 E. R. 26 E. R. 27 E. R. 28 E. R. 29 E. R. 30 E.

T. 13 N. T. 12 N. T. 11 N. T. 10 N. T. 9 N. T. 8 N. T. 7 N. T. 6 N. T. 5 N.

T. 13 N. T. 12 N. T. 11 N. T. 10 N. T. 9 N. T. 8 N. T. 7 N. T. 6 N. T. 5 N.

# METSKER'S MAP OF BENTON COUNTY STATE OF WASHINGTON

COMPILED BY CHAS. METSKER  
301 MARKET ST. SAN FRANCISCO  
104 S. W. WARE ST. PORTLAND  
1020 THIRD AVE. SEATTLE, WASH.  
1820 TENTH ST. TACOMA

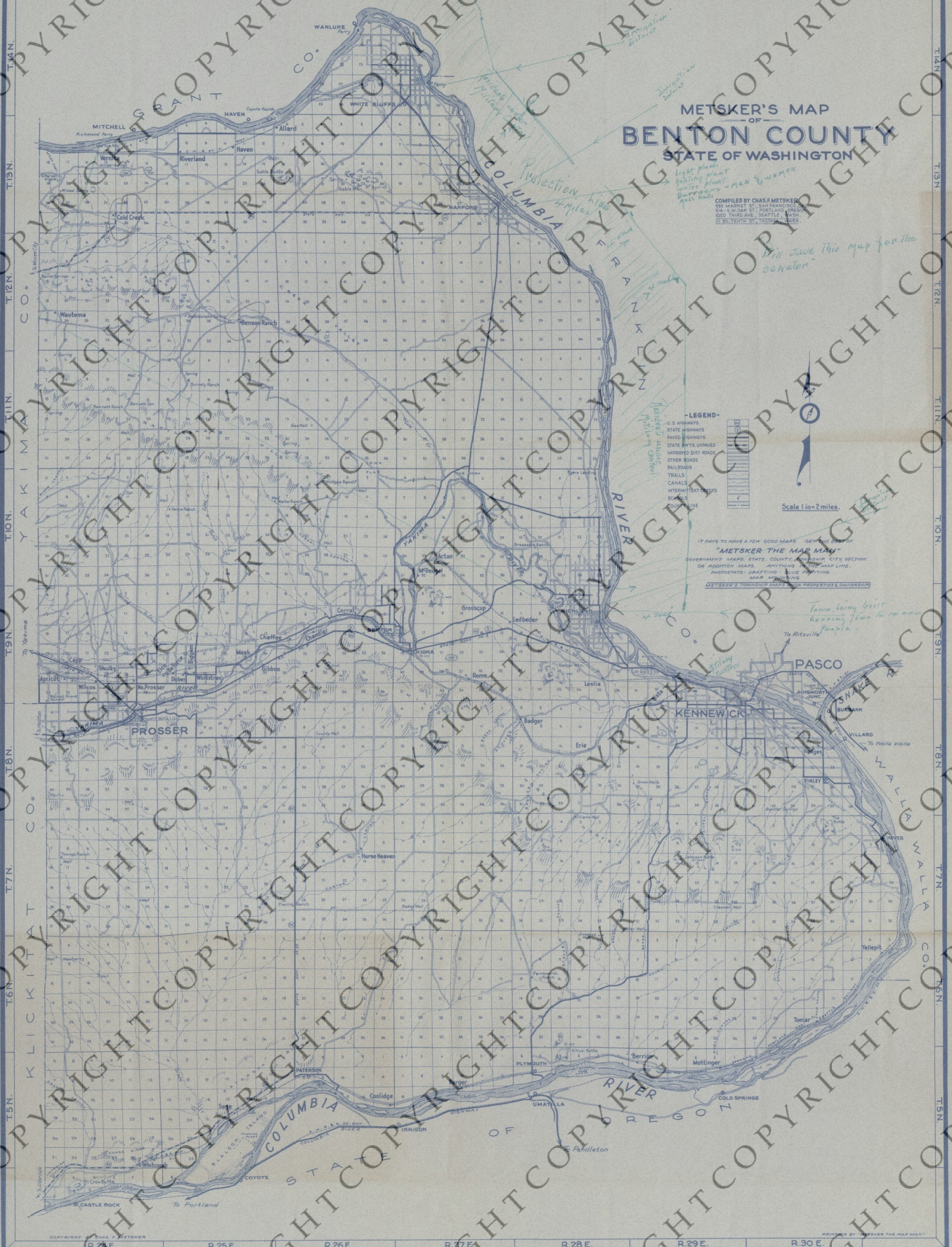
### LEGEND



Scale 1 in = 2 miles

IT PAYS TO HAVE A FEW GOOD MAPS. GET THE BEST OF  
**"METSKER THE MAP MAN"**  
GOVERNMENT MAPS, STATE, COUNTY, AND CITY SECTION  
OR ADDITION MAPS. ANYTHING FROM MAP LINE,  
PHOTOGRATS, DRAFTING, BLUE PRINTING,  
MAP REPRODUCING  
MAPS, ARCHITECTURE  
METSKER'S TOWNSHIP MAPS, PROPERTIES & OWNERSHIP

*Town being built  
looking for a name  
To Riverville*





**Accession Number** M252

**Description**

An American map titled "Metsker's Map of Benton County, State of Washington." The grid map shows highways, roads, railroads, trails, canals, intermittent creeks, schools, county lines, and other details. Annotations, in green ink, show the area along the Columbia River that the federal government seized in order to build facilities and housing for the Manhattan Project's Hanford Site. Specifically, handwritten annotations refer to areas where residents (workers) were under military control, irrigation districts, light, heating, and water plants, barracks for men and women, mess halls, and the width and length of a "Protection Line." In addition, a handwritten note and a line drawn towards Richland refer to a "town being built, housing 7,500 to 10,000 people." Yet another handwritten note reads: "Bill, Save this map for the Senator." Other areas marked on this map include Cold Creek, Benson Ranch, White Bluffs, and Kennewick. Handwriting on the back indicates that this map is part of the President's Secretary's Files. The handwriting reads: "Truman Papers-PSF, Ayers File-Senate (Publications)."

**Date(s)**

ca.

June, 1943

**Cartographer** Copyright: Charles F. Metsker.

**Keywords** [World War, 1939-1945](#)

**Photo Color** Color

**Physical Size** 34 1/2 X 26 inches

**Related Collection (Plain)**

President's Secretary's Files

**Restrictions** Restricted

**Scale** 1 inch = 2 miles

**TIF Identifier** M252.tif

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